3712

PTO/SB/21 (05-03) Approved for use through 04/30/2003. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE he Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 09/989,696 **TRANSMITTAL** Filing Date November 20, 2001 **FORM** First Named Inventor Shamitoff, J. Art Unit 3712 (to be used for all correspondence after initial filing) **Examiner Name** Miller, B. Attorney Docket Number SHAM-01003US1

| Total Number of Pages in This Submission  | on Cityth  | y-01003031  |  |  |  |  |  |
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|   | ENCLOSURES (Check all that apply   | <i>-</i>  |  |  |  |  |  |
| Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Reques  | Drawing(s)  Licensing-related Papers  Petition  Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address  Terminal Disclaimer  Request for Refund | After Allowance communication to Group  Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below):  Request For Withdrawal As Attorney Or Agent Postcard |  |  |  |  |  |
| Information Disclosure Statemed Certified Copy of Priority Document(s)  Response to Missing Parts/ Incomplete Application  Response to Missing Parts/ under 37 CFR 1.52 or 1  | Remarks  | RECEIVE JUL 2 8 2003 TECHNOLOGY CENTER has 100  |  |  |  |  |  |
| SIC   | SNATURE OF APPLICANT, ATTORNEY, C  | DR AGENT  |  |  |  |  |  |
| Firm or Individual name . Signature Date July 21, 2003  | Brian I. Marcus, Esq., Vierra Magen Marcus H   | armon & DeNiro LLP  |  |  |  |  |  |
|   | CERTIFICATE OF TRANSMISSION/MAI  | LING  |  |  |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |  |   |  |  |  |  |  |
| Typed or printed name   | Brian I. Marcus, Reg. No. 34,511   |   |  |  |  |  |  |
| Signature   | 2 March  | Date July 21, 2003  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is lequired to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/83 (06-03) Approved for use through 11/30/2005. OMB 0651-0035 U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

REQUEST FOR WITHDRAWAL AS ATTORNEY OR AGENT

| der the Paperwork Reduction Act of 1995, no persons are |                        | nformation unless it displays a valid OMB control number. |
|---|------------------------|---|
|   | Application Number     | 09/989,696  |
|   | Filing Date            | November 20, 2001   |
| UEST FOR WITHDRAWAL                                     | First Named Inventor   | Shamitoff, J.   |
| S ATTORNEY OR AGENT                                     | Art Unit               | 3712  |
|   | Examiner Name          | Miller, B.  |
|   | Attorney Docket Number | SHAM-01003US1   |

| To: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450   |                                      |       |            |          |     |      |                   |  |  |
|--|--------------------------------------|-------|------------|----------|-----|------|-------------------|--|--|
| I hereby apply to withdraw as attorney or agent for the above identified patent application.  The reasons for this request are: Dispute between client and attorney over payment of legal fees.                                      |                                      |       |            |          |     |      |                   |  |  |
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| Firm or Individual Name  | Joel Shamitoff                       |       |            |          |     |      |                   |  |  |
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| Telephone  | (925) 560-5687                       |       |            | Fax (925 |     |      | 5) 560-5635       |  |  |
| This request is made on behalf of myself and  all the attorneys/agents of record.  the attorneys/agents (with registration numbers) listed on the attached paper(s), or  the attorneys/agents associated with Customer Number  28554 |                                      |       |            |          |     |      |                   |  |  |
| This request is enclosed in triplicate (including any attachments).  |                                      |       |            |          |     |      |                   |  |  |
| Name Brian I. Marcus, Esq.  Signature Registration No. 34 511  |                                      |       |            |          |     |      |                   |  |  |
| 54,311   |                                      |       |            |          |     |      |                   |  |  |
| NOTE: Withdrawal is effective when approved rather than when received. Unless there are at least 30 days between approval of withdrawal and the expiration   |                                      |       |            |          |     |      |                   |  |  |
| date of a time period-fer response or possible extension period, the request to withdraw is normally disapproved.  |                                      |       |            |          |     |      |                   |  |  |

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APPROVED 9-5-03 E. Rollins-Cross Director, Group 3700